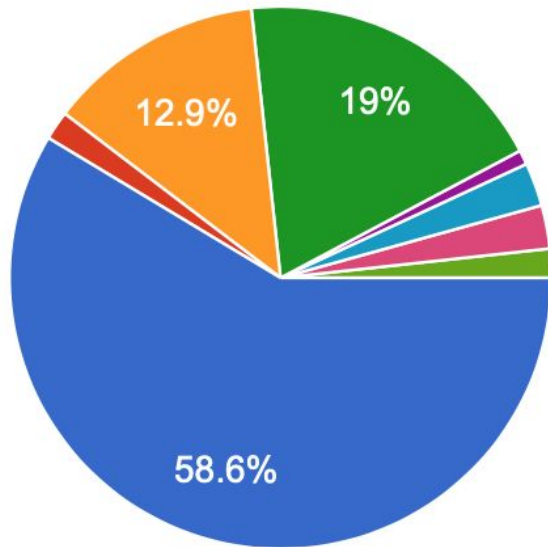


Prayer Behaviors

Maddie Cosgrove and Orly Meyer

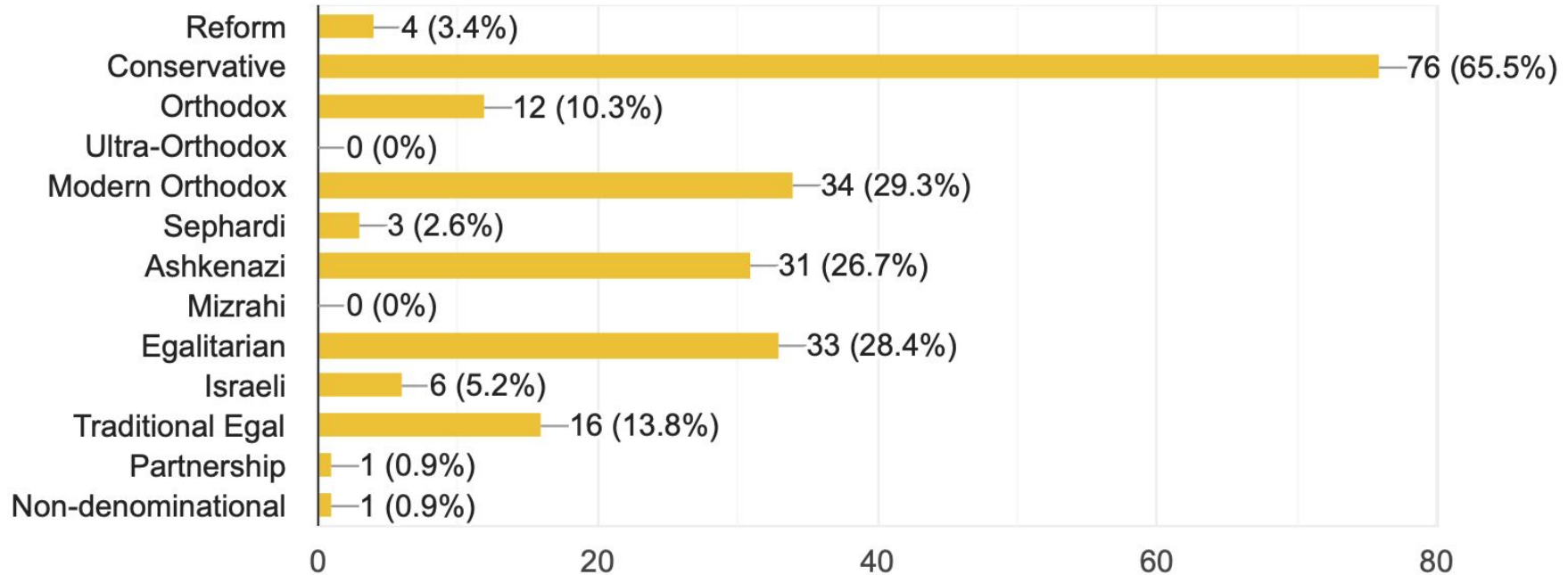


Types of Communities



- Shul/Synagogue
- Independent Minyan or Alternative Synagogue Minyan
- Jewish Day School
- Camp
- Youth group
- College or University service/minyan
- School
- Jewish sleepaway camp

Types of Communities



Camp Services

- **Music** is “present” or “very present” in **100%** of camp services, compared to the overall rate of **58%**
- **0** camps use **instruments on Shabbat**
- **73%** of campers felt **spirituality** was “present” or “very present” in the service
- **0%** of campers felt **no spirituality** at the service

Camp Services

- **92%** of campers said **holiness** is “present” or “very present”, compared to the overall rate of 77%
- **81%** of campers feel their service is **passionate**, compared to the overall rate of 65%
- **100%** of campers said their service made them feel connected to their **community**

86%

86% of people said services made them feel connected to the community, making it the most popular feeling evoked by services.

61%

61% of people said services made them feel fulfilled, making it the second most popular feeling evoked by services.

Performance

40%

40% of respondents that said their service had **multiple cantors** said the service was **very performative** compared to the overall rate of **11.5%**

Inclusivity

75%

75% of those who said their service made them feel frustrated reported that inclusivity was only “somewhat present” or “not present at all”.

Of the 4 people who said
that their service was
Reform also said that the
service was **Conservative**.

100% of people who felt that either **passion** or **spirituality** was “**not present at all**”, also felt that the other characteristic did *not have a strong presence* in the service.

40% of respondents surveyed from Jewish day schools said that their service did not connect them to their **community** compared to the overall rate of **14%**.

62% of Day school students
felt their service was on the
less passionate side

Compared to the 35% overall who thought their service was less passionate.

Of these **15** participants, only **1** person felt passion
was **very present** in the service.

Of the **38%** who did feel **passion** in the day school
service, **100%** of them were **Modern Orthodox**