

Con/Text: "The Citizen in a Democracy"

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1. Genesis 18:17-26

••• ניהוֹה אָמָר הַמְכַּפֶּה אֲנִי מֵאַבְרָהָם אֲשֶׁר אֲנִי עֹשֶׂה: ••ח וְאַבְרָהָם הָיוֹ יִהְיֶה לְגוֹי נָּדוֹל וְעָצוּם וְנִבְּרְכוּ בוֹ כֹּל גּוֹיֵי הָאָרֶץ: ••ט כִּי יְדַעְתִּיו לְמַעַן אֲשֶׁר יְצַנֶּה אֶת־בָּנָיו וְאֶת־בּיתוֹ אַחֲרִיו וְשְׁמְרוּ דְּנְבְּרְכוּ בוֹ כֹּל גּוֹיֵי הָאָרֶץ: •ט כִּי יְדַעְתִּיו לְמַעַן אֲשֶׁר יְצַנֶּה אֶת־בָּנְיוֹ וְאֶת־בָּרְהָם אֵת אֲשֶׁר־דִּבֶּר עָלָיו: כֹּ וַיּאֹמֶר יְהוָה זַעֲקַתְּה סְדֹם וַעֲמֹרָה כִּי־רָבָּה וְחַשָּאתָם כִּי כָבְדָה מְאֹד: כֹּא אֲרַדָה־נָּא וְאֶרְאֶה הַכְּצַעְקָתְהּ הַבְּצַעְקָתְהּ הַבְּצַעְקָתְהּ הַבְּצַעְקָתְה אֵלֵי עַשׂוּ כַּלָה וְאִם־לֹא אֵדָעָה:

כב וַיִּפְנוּ מִשָּׁם הָאֲנָשִׁים וַיֵּלְכוּ סְדֹמָה וְאַבְרָהָם עוֹדֶנּוּ עֹמֵד לִפְנֵי יְהוָה: כֹּג וַיִּגַשׁ אַבְרָהָם נִיּיִּבְנוּ עֹמֵד לִפְנֵי יְהוָה: כֹּג וַיִּגַשׁ אַבְרָהָם עוֹדֶנּוּ עֹמֵד לִפְנֵי יְהוָה: כַּג וַיִּאַף תִּסְפֶּה וַיִּאַף תִּסְפֶּה צַדִּיקם הַאַשִּׁר בְּקַרְבָּה: כֹּה חָלְלָה לְּךְ מֵעֲשׁת כַּדָּבָר הַיֶּה וְלְאֹיתִשְׂא לַמְּקוֹם לְמֵעַן חֲמִשִּׁים הַצַּדִּיקם אֲשֶׁר בְּקְרְבָּה: כֹּה חָלְלָה לְּךְ חֲשֹבֵּט כָּל־חָאָרֶץ לֹא יַעֲשֶׂה מִשְׁפָּט: לְהָאָרָץ לֹא יַעֲשֶׂה מִשְׁפָּט: בּוֹיִם הָאִמְרָי וְנָשָׂאתִי לְכָל־הַמְּקוֹם בְּתוֹךְ הָעִיר וְנָשָׂאתִי לְכָל־הַמְּקוֹם בַּצְבּוּרְם...

17 Now the Lord had said, "Shall I hide from Abraham what I am about to do, 18 since Abraham is to become a great and populous nation and all the nations of the earth are to bless themselves by him? 19 For I have singled him out, that he may instruct his children and his posterity to keep the way of the Lord by doing what is just and right, in order that the Lord may bring about for Abraham what He has promised him." 20 Then the Lord said, "The outrage of Sodom and Gomorrah is so great, and their sin so grave! 21 I will go down to see whether they have acted altogether according to the outcry that has reached Me; if not, I will take note."

22 The men went on from there to Sodom, while Abraham remained standing before the Lord. 23 Abraham came forward and said, "Will You sweep away the innocent along with the guilty? 24 What if there should be fifty innocent within the city; will You then wipe out the place and not forgive it for the sake of the innocent fifty who are in it? 25 Far be it from You to do such a thing, to bring death upon the innocent as well as the guilty, so that innocent and guilty fare alike. Far be it from You! Shall not the Judge of all the earth deal justly?" 26 And the Lord answered, "If I find within the city of Sodom fifty innocent ones, I will forgive the whole place for their sake."...

2. Numbers 16:20-22

כּ וַיְדַבֵּר יְחוָה אֶל־מֹשֶׁה וְאֶל־אַהָּרֹן לֵאמֹר: כֹּא הִבָּדְלוּ מִתּוֹךְ הָעֵדָה הַוּאֹת וַאַכַּלֶּה אֹתָם כְּרָגַע: כב וַיִּפְּלוּ עַל־פְּנֵיהֶם וַיּאִמְרוּ אֵל אֱלֹהֵי הָרוּחֹת לְכָל־בָּשֶׂר הָאִישׁ אֶחָד יֶחֱטָא וְעַל כָּל־הָעֵדָה תִּקְצֹף:

20 The Lord spoke to Moses and Aaron, saying, **21** "Stand back from this community that I may annihilate them in an instant!" **22** But they fell on their faces and said, "O God, Source of the breath of all flesh! When one man sins, will You be wrathful with the whole community?"

3. **Jeremiah 12:1**

צַדִּיק אַתָּה יְהוָה כִּי אָרִיב אֵלֶיךּ אַדְּ מִשְׁפָּטִים אֲדַבֵּר אוֹתָדְ מַדּוּעַ דֶּרֶדְ רְשָׁעִים צָלֵחָה שָׁלוּ כָּל־ בֹּגָד:

You will win, O Lord, if I make claim against You, Yet I shall present charges against You: Why does the way of the wicked prosper? Why are the workers of treachery at ease?

4. Babylonian Talmud Sanhedrin 17a

אמר רב יהודה אמר רב אין מושיבין בסנהדרין אלא מי שיודע לטהר את השרץ מן התורה

Rav Yehuda says that Rav says: They place on the Sanhedrin only one who knows how to render a carcass of a creeping animal pure by Torah law.

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